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**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

)	
In re)	Chapter 11
)	
RESIDENTIAL CAPITAL, LLC, <u>et al.</u> ,)	Case No. 12-12020 (MG)
)	
Debtors.)	Jointly Administered
)	

AFFIDAVIT OF SERVICE

STATE OF NEW YORK)
) SS.:
COUNTY OF NEW YORK)

CHARMAINE THOMAS, being duly sworn, deposes and says:

I am a resident of the United States, over the age of eighteen years, and am not a party to or interested in the above-captioned cases. I am employed by the law firm of Milbank, Tweed, Hadley & McCloy LLP, Counsel for the Ad Hoc Group of Junior Secured Noteholders of Residential Capital, LLC et al., and the Notes Trustee in the above-captioned cases.

On the 13th of November 2013, I caused a copy of each of the following documents:

Motion In Limine of the Notes Trustee and Ad Hoc Committee to Exclude Testimony Regarding the Rebuttal Expert Report of Gina Gutzeit filed by Gerard Uzzi on behalf of Ad Hoc Group of Junior Secured Noteholders [Docket No. 5666],

Amended Notice of Motion in Limine of Notes Trustee and Ad Hoc Committee to Exclude Testimony Regarding Rebuttal Expert Report of Gina Gutzeit [Docket No. 5689],

Direct Testimony of Michael Fazio [Docket No. 5711],

Direct Testimony of Raymond T. Lyons [Docket No. 5712],

Direct Testimony of Robert S. Bingham [Docket No. 5717], and

Corrected Direct Testimony of Robert S. Bingham [Docket No. 5740]

to be served upon the parties identified on Exhibit A attached hereto by electronic mail, to be served upon the parties identified on Exhibit B attached hereto by FedEx for next business day delivery, to be served upon the party identified on Exhibit C attached hereto by United States Postal Service for first class delivery and to be delivered to the party on Exhibit D attached hereto by hand delivery.

/s/ Charmaine Thomas
CHARMAINE THOMAS

SWORN TO AND SUBSCRIBED before
me this 13th day of November 2013

/s/ Jacqueline Brewster
Jacqueline Brewster
Notary Public, State of New York
No. 03BR6093249
Qualified in Bronx County
Certificate filed in New York County
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Exhibit A

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Exhibit C

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Exhibit D

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